

AMENDED

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JAN 24 1990
 Returned to applicant for correction..... MAR 9 1990
 Corrected application filed..... APR 25 1990
 Map filed..... MAY 7 1990

The applicant..... Nevada Hydrocarbon Inc.

P. O. Box 9927

Street and No. or P.O. Box No.

of..... Reno

City or Town

Nevada 89507

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Nevada Corporation - incorporated July 1988

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.35 cfs.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Industrial
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated.....
 - (b) Stockwater, state number and kinds of animals to be watered.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point. In the NW¼ - NW¼, Sec. 14, T.19N.,
Describe as being within a 40-acre subdivision of public
R.21E., M.D.B.&M. from which the N.W. corner thereof bears N 72°51'22" W. 598.73
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
feet.
6. Place of use. In a portion of the SW¼ SW¼ of section 11, T.19N., R21E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) monitoring well to commercial well --
State manner in which water is to be diverted, i.e. diversion structure, ditches and
install pump motor and tie into distribution system.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works.....1 year. Well completed. Will install pump 54375
If well completed, describe works.
motor and distribution system.

11. Estimated time required to complete the application of water to beneficial use.....5 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water to be used in cooling system of industrial equipment approximate
annual volume - 11,000,000 gallons

s/Wm. P. Hendricks
By Wm. P. Hendricks, Agent
P.O. Box 5745
Sparks, Nevada 89432

Compared.....bp/se

Protested 6/1/90 by T.C.I.D.

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

Certificate No. JUN 21 1990

Wm. P. Hendricks P.E. CMO
STATE ENGINEER

State Engineer